"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19

EVERY CREATURE MARK. 16:15

Vol. 25, No. 37. CLEVELAND, TENNESSEE November 17, 1934.

The Divine Anointing, Temptation, And Victory

E. C. CLARK, Editor

INTRODUCTION

It will be our purpose in this article to point out the necessity of prayer after one has received the baptism of the Holy Spirit. We wish you to consider for a moment Adam and his fellowship with God. Evidently God was accustomed to visiting Adam in the evening at which time they perhaps took a stroll thru the beautiful garden of Eden. We would naturally gather from such fellowship that Adam must have had some kind of spiritual anointing which would render him susceptible to divine fellowship. Just what this anointing was we are not prepared to say, but we know God is a Spirit and that He communicated with Adam face to face. It is very evident that such an anointing existed, but there is the serious point and what I wish you to get in particular; all that God has ever done, Satan has tried to ruin thru deception and defilement.

ADAM'S SPIRITUAL FELLOWSHIP

Adam not only failed in that he obeyed Eve, but there must have been some failure elsewhere. He did not keep well Jehovah's commands in keeping and dressing the vineyard which had been committed to his trust, otherwise he would not have been deceived thru Eve. When we turn to the Lord Jesus Christ and read concerning His baptism mentioned in Matt. 3: 16 we find Him anointed with the Holy Spirit as is also evidenced by Acts 10:38, who was Himself also subjected to temptations of Satan immediately following the anointing of the Holy Spirit at the river of Jordan.

By comparing Adam as a created son and Jesus Christ as God's only begotten Son, regardless of how powerfully clothed with the Holy Spirit or what divine relationship they shared with God as the Father, both were objects of Satan's wicked plots. Adam failed in whom the human race was lost; Christ did not fail, but spent forty days and nights in fasting and in prayer before victory over Satan, the archenemy of the human race, was fully and finally achieved. If Adam, the figurative head; and Christ, the creative and spiritual head of the human race and Church, have been opposed by Satan, much more will he oppose His saints.

THE PURPOSE OF DIVINE ANOINTING

In the light of Luke 24:49 and Acts 10:38 it was to give power over Satan, demons, etc. Compare Luke 10:19. However, it does not follow that when Christ was anointed with the Holy Spirit nor an individual who is anointed now, that they are placed in a victorious position only thru prayer, constant communion with and refillings of the Holy Ghost from God.

If Christ must necessarily spend forty days and nights in prayer, tempted of Satan, saints of God might well expect to be tempted and tried and be forced to resort to the means of prayer as a way of escape. The thought I want you to get is this, just because you have been baptized with the Holy Ghost you have no right to expect that temptations will not come, nor that there will not continue to be a definite need of prayer in your life before God can accomplish His plan and purpose in you. Temptations are necessary; first, to reveal the weakness of the human vessel; second, to stablish and perfect it thru the good fight of faith; third, to show Satan that he is a defeated foe. Christ was tempted in His human nature, we are likewise tempted thru our human nature.

James puts it, "But every man is tempted, when he is drawn away of his own lust, and enticed." Christ, that He might overcome the weakness of the flesh and condemn or judge sin in the flesh, was also tempted. That temptation did not end until He was Himself victor and was able to say, "Get thee

(Continued on page 4)

NOTICES

To whom it may concern: Brother H. W. Poteat's address has been changed from 174 Concord St., Manchester, N. H. to 14 Washington St., Belfast, Me.

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NOTICE TO PASTORS AND CHURCH CLERKS

Through a mistake on the part of some of the Postmasters, quite a number of money orders intended for Cleveland, Tennessee, are made on the Post Office of Cleveland, Ohio; Cleveland, Florida; Cleveland, Mississippi, and other states that have a Post Office by that name.

Kindly examine all money orders before sending them to Headquarters, and see whether or not they are drawn on the Post Office at Cleveland, Tennessee.—Gen. Sec.-Treas.

* * *

If any one has the songs: "I'm Just as Rich as You," and "You Cannot go to Heaven in a Rocking Chair," I will give other songs in exchange for them. Everyone please pray for my husband that he will receive the Holy Ghost, also pray that my unsaved children will be saved before it is too late. —A sister in Christ, Mrs. Icy L. Smith, St. George, W. Va.

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ATTENTION Y. P. E's. OF TENNESSEE

Inasmuch as I have been appointed state superintendent by Brother Cross, I take this means of getting in touch with you. We certainly want this to be the most prosperous year of all in the Y.P.E. work. You presidents push the work with all the power that God gives you. I am sure most of you know concerning our paper, "The Lighted Pathway." It belongs to us now so come on, young people, let's support it. This paper will mean a great blessing to any one who may read it. We may have neglected this great paper heretofore, but what do you say? by next Assembly let's have more subscribers than any other state. Brother Cross wants us to work at this so come on, let's make him happy by responding with our best efforts. I am now in Bible School and will not be able to visit you until school is out but be sure and write me and let me know your needs and I will take the matter up with Brother Cross. We want to have a Y.P.E. state convention later in the year so let's work hard for God and He will reward us with many good blessings. Remember! push "The Lighted Pathway." I suggest that each Y. P. E. have two or three Gideons working for our paper.

Come on Tennessee Y. P. E., let us go over the top this year in our efforts for the salvation and upbuilding of the young people of our church and country.

Let us work, watch and pray.
And do the best we can
As we go on our way,
To help and uplift our fellowman.

Now for any organization to be a success it is necessary for every member to co-operate in every way possible. Therefore, we wish to ask each Y.P.E. superintendent in the state to furnish us the information asked for below: 1. Name of Y. P. E. superintendent and address. 2. Name of Y. P. E. secretary and address. 3. How many members in your Y.P.E.? 4. How many Lighted Pathway subscribers or Gideons do you have? 5. What time of the week do you have your Y.P.E. meeting? We want you to send the aforesaid information as soon as possible to our state secretary and treasurer, Joe R. Little, in care of Church of God Publishing House, Cleveland, Tenn.

We also ask that each Y.P.E. secretary report each month to the state secretary-treasurer, giving the number of new members received during the month and number of subscriptions received for our paper, "The Lighted Pathway," and if you order a roll give us the number.

We ask every pastor, minister and church worker in the state to co-operate with us in our efforts for the Y. P. E. We are sure if we all work together for God we shall win the victory here and a crown in our heavenly home.—Woodrow Byrd, state superintendent of Y. P. E. of Tennessee, B. T. S., Cleveland, Tenn.

* * *

To the churches, ministers and deacons of Illinois: There will be a ministers' meeting at Christopher, Ill., Nov. 23-24. We would be glad if all ministers, deacons and as many laymen as possible would be present. As I have been appointed overseer of this state for the ensuing year I am in the state to serve you to the best of my ability, and by the grace of God and the co-operation of ministers and laity The Church will grow, but you must help to make it so. I hope to meet each of you Friday evening, Nov. 23rd.—J. L. Goins, overseer of Illinois, Christopher, Ill.

* * *

We are starting a program over station WEBQ, Harrisburg, Ill., Nov. 12th., from three o'clock p. m. to three forty-five p. m. Help us put this over for Jesus. Pray that God will help us so that we will be able to stay on the air.—Jack Wallace, 1205 Byrne St., Eldorado, Ill.

* * *

To the churches and ministers in the Memphis, Tenn., district, greetings in Jesus' name. I have been appointed district pastor for another year and I trust that every minister and all the church clerks will do their best and be faithful to the Church of God teachings. I will visit each church as soon as possible. I am going to do my best to get pastors for each church. I would be glad to hear from each church. Come on preachers and let's do our best this year and bring West Tennessee to the front. We can by the help of the Lord.—Your brother in Christ. John R. Teague, 1308 Ridgeway St., Memphis, Tenn.

* * *

To the churches of God in West Virginia: greetings in Jesus' name. As we are beginning a new church year. I wish to insist that each minister acquaint himself with the rulings of the General Assembly, and be prompt in carrying out the same. Churches that haven't raised all of the General Indebtedness money, please do so at once as we want this all in by Christmas.

And pastors please be sure to raise the mission quota each month, as this is very much needed. Let us be loyal in this all-important matter. Each church should raise an amount equal to at least five per cent of the tithes paid into the church, and send half of the amount to Brother E. J. Boehmer, 2524 Gaut St., Cleveland, Tenn., and the other half to state mission treasurer, Brother A. T. Little, 53 Moore St., Salem, W. Va.

Church treasurers, please be sure to send your reports to Headquarters and State Overseer the

(Continued on page 11)

THE LIGHT OF THE WORLD

The Church of God Evangel

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EDITORIAL STAFF: JOHN C. JERNIGAN, F. W. LEMONS, SAM C. PERRY, PAUL H. WALKER, PROF. R. R. WALKER

NEW PUBLISHING PLANT

Part of the foundation has been laid, forms are being set, entire foundation will be completed next week.

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PUBLISHING HOUSE ACCOUNTS

Please give your account with the Publishing House your earliest and best possible attention, as an outlay of at least $30,000 is necessary for the erection of publishing plant, purchase of new equipment, etc., which must come partly from outstanding accounts.

* * *

SONG BOOK SALE

We are launching a special song book sale advertised elsewhere in this issue. Favor us with your order for song books at these low prices, save the difference and help us in providing funds for the erection of a new plant.

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EVANGEL DRIVE

Several of those who pledged to send in twenty subscriptions to the Evangel are getting on their jobs. We received a goodly number of subscriptions during October, however, we especially insist that the Evangel drive be broadened and intensified. See that your church members are subscribers to the paper, also invite your church public to subscribe for it. Price, $1.25 single subscription; club of three yearly subscribers, $1.00 each.

* * *

PRAYER

The government reports there are 10,000,000 laborers at present unemployed and that 20,000,000 American citizens are depending on relief societies, etc. This is bad, but I will tell you something that is worse; there are about 50,000 Church of God members who are idle in their prayer life. Few of us pray enough. The result is, not only your immediate family suffers spiritual loss but also your church and community. As labor and circulation of finance is incident to healthy and hearty industry, even so a constant volume of prayer is necessary that the Church may be spiritually sound and safe. We have asked the pastors to assist us in employing 10.000 burden-bearers who will agree to pray one hour each day for the success of the Church and its officials, for an old time revival upon world-wide evangelism. What have you to say? You must either say by your action that you will or will not co-operate in enlisting this needed army.

* * *

NATIONAL DEFENSE EXPENDITURE

During 1914 Great Britain spent $368.220,000 on arms. For the year 1935 the estimate ran $585,990,000. Other nations are as follows: France spent in 1914, $117.455.000; in 1935, $726,149.500. Italy, 1914, $78.871,500; in 1935, $385.483,000. Japan, 1914, $57,770,160; 1935, $282.324,760. Russia, 1914, $757,561,875; 1935, $1.563.893.750. Germany, 1914, $771.745,980; 1935, $355 394 820. United States, 1914, $244,600.000; 1935, $711,500,000 Total, 1914, $2,396,224,515; 1935, $4,610,735,830. —Literary Digest.

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MEXICO WARS ON RELIGION

Its government plans complete circularization of the schools, confiscation and nationalization of churches and expulsion of the clergy. The present quarrel, says the Literary Digest, goes back to 1857. In 1926 President Calles ordered all churches closed, 25,000 priests left their churches, the doors of which were not reopened for three years. In 1931 Mexican Congress issued a law limiting the number of priests in Mexico City to one for every 50,000 persons. At present General Plutarco Elias Calles, chief of the revolutionary movement, is acting as a destroying angel. Deputy Louis Ernique Erro who introduced the revolution to expel all Catholic archbishops and bishops said, "We must open the minds of the people by teaching them to see the world in the light of science. We cannot do this while the Church makes them believe in God. We must tell them that God is a myth, a word, a grotesque thing. St. Paul spake of these Mexicans in 1 Cor. 1, saying, "the world by wisdom knew not God." He further adds, "But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory. Which none of the princes of this world knew; for had they known it, they would not have crucified the Lord of glory." 1 Cor. 2:7-8. The Psalmist David said of the wicked, "I have seen the wicked in great power spreading himself like a green bay tree," yet he passed away and lo he was not. Yea I sought him but he could not be found. Then God will ask, "Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish

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the wisdom of this world

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NAMESAKE

Governor Carrido Canabal of the state of Tabasco, Mexico has named his three sons: Lenin, Lucifer, and Satan. Such names are indicative of the extent to which officials have gone in Mexico in discrediting religion intent upon creating an atheistic state. Why not enlist 10,000 prayer warriors to war against these demons for we wrestle not against flesh and blood but against principalities and powers in heavenly places.

The Divine Anointing, Temptation and Victory

(Continued from page 1)

hence Satan, thou art an offense unto me." St. Peter states of the child of God, even of those "Who are kept by the power of God thru faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations." 1 Peter 1:5, 6. "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you." 1 Peter 5:10.

What saints of God need to do today is to arm themselves by faith for the conflict with Satan and be not faithless but continue in constant prayer without ceasing. Above all things taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked. The anointing of the Holy Spirit will, thru prevailing prayer, inspire and strengthen until, like Christ, we may exclaim, "Get thee hence Satan, thou art an offense unto me."

CHRIST'S PERSONAL MINISTRY

During the days of Christ's personal ministry He prayed before he worked His miracles and oftentimes immediately resorted to prayer after He had worked them. He testified saying, "All things are given me of my Father, I can of myself do nothing." Only as He gave Himself up to be led of the Holy Spirit, and remained in contact with God that the works God had chosen to show forth in Him might be wrought out by the Holy Spirit, was it possible for Him to have victory. With the work that God had given Him to do, His heart desired to finish and stay at His post of duty until He could say, "I have glorified thee on the earth; I have finished the work which thou gavest me to do," John 17:4. The Four Gospels record the miracles and personal ministry of Jesus Christ until the day in which He was taken up into heaven, Acts 1:1-2, at which time the commission to evangelize the whole world was given unto His apostles and the responsibility of that task ever afterward rested upon them and their successors.

The Acts of the apostles records the ministry of Jesus as wrought out thru the Holy Ghost thru His chosen apostles. He had promised in the great commission mentioned in Matt. 28:20 to be ever with His disciples, alway even unto the end of the world. Mark records in the last verse of the sixteenth chapter, "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Therefore, the ministry of the apostles was but a continuation of the ministry of Jesus Christ thru them. Thus it is so reckoned in Acts 2:33 where it is recorded that Christ "being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

We need not only the Holy Spirit with us to empower, guide and comfort us, but we need to remain in such close contact and company with our risen Lord that He may work with us and shed forth such miraculous manifestations of power as men can both see and hear. This does not only include tongues as evidenced by the presence of the Holy Spirit, but it includes a diversity in gift and in miracle.

REFILLING A NECESSITY

Too many of us are content with the fact that we have received the baptism of the Holy Ghost and thus we idle days and years, testifying and boasting of that fact, omitting the weightier matters of prayer and rendering service to our fellowbeings.

During the persecutions against the apostles, immediately after Christ's ascension wherein certain were cast into prison, Acts 4:3 who when they were released, resorted to their own company, Acts 4:23, where they lifted up their voice to God with one accord and said, "Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is." These petitions to God to "behold their threatenings: and to grant unto thy servant that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word with boldness." Acts 4:29-31. The saint of God is in constant need of the refilling of the Holy Spirit that their strength may be ever renewed lest they become discouraged, faint, falter and neglect the work God has given them to do. When we stay filled with the Holy Spirit and overflowing it is then that God will work His miracle and we will triumph over Satan.

A DEFINITE FORM OF MINISTRY

As Peter and John went up to the temple at the hour of prayer, there was a wonderful miracle performed on the lame man who sat at the Beautiful Gate. This miracle appeared in the form of fact which the rulers of the people, together with the Sadducees, confessed that it was "indeed a notable miracle and was manifest to all them that dwell in Jerusalem; and we cannot deny it." Acts 4:16. It is this kind of a ministry that will convince men in this day of atheism and apostasy of the power of the gospel of Jesus Christ and of the existence of a living God.

It is written of the ministry of Philip mentioned in Acts 8:5-8 "And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voices, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed." The people

beheld the miracles wrought by him in the name of Christ. The result was that they harkened with one accord. The absence of the miraculous working power of God to heal and supply the needs of His people is the condition upon which atheism is first found. What we need is an old-time revival prayed down from heaven upon clean vessels that are filled with the Holy Spirit and not a few of them, for the harvest is great, the fields are white and the laborers are all too few. It is not enough to have the Baptism and sit around and pastor a nice church and draw a nice salary, a dispensation of the Gospel has been committed to every minister whom God has called, and you, my brother or sister, will certainly have to give account unto God for your ministry.

Therefore, we are warned in Col. 4:17 to "Take heed to the ministry which thou hast received in the Lord, that thou fulfil it." God is expecting us to bear fruit which can alone be done as the Holy Spirit operates thru us. Therefore, if needs be, we must gird our lions for the all-night prayer meeting or for fasting and prayer until God sends forth victory unto judgment. If your ministry is barren, if your church is barren and souls are not being saved, in the Name of Christ, I appeal to you, stop your loafing in the city, the court room, or your neighbor's parlor, until you have prayed thru. Take the apostolic example; "we will give ourselves continually to prayer and to the ministry of the Word." You have no time to laugh and pass jokes, to joy ride while your church is backsliding. You need to be in your prayer closet. God grant to stir us up and wake us up that we may have an old time revival.

Troublesome Times

S. W. LATIMER, General Overseer

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined," Dan. 9:26.

Pre and Postmillennial

The premillennialists hold the theory that the rapture will take place before the tribulation week, in view of the fact that the world is disturbed and many seem to be perplexed in regard to the overspreading of evil and the increase of crime. The postmillennialists hold the theory that the enforcement of righteous laws will do away with the evil and men will become righteous, righteousness will increase until it will overspread the entire world and Jesus will come and reign with His people a thousand years.

The tenor of the Scriptures teaches that evil men and seducers shall wax worse and worse, deceiving and being deceived. We also have in Dan. 12:10, "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise (righteous) shall understand." There are many other scriptures which teach us that evil will increase until the coming of Jesus.

We are sure that this 26th verse of Daniel 9 sets forth the thought of the increase of wars and disturbances which are plain to be seen in our day. It says, "After threescore and two weeks shall Messiah be cut off, but not for himself." This was fulfilled after the return of the Jews and the rebuilding of the walls of the temple in Jerusalem. This of course was forty-nine years from the time of Daniel's vision to their return. Then after four hundred thirty-four years (or sixty-two weeks) Jesus came and was crucified for the people. The latter part of the verse, "the prince that shall come shall destroy the city and the sanctuary," happened in the year of our Lord 70 when Titus came against Jerusalem, broke down the walls, burned the gates, and took the people captive. The remainder of the verse, "the end thereof shall be with a flood, and unto the end of the war desolations are determined," sets forth very clearly this indeterminate period that has lasted almost two thousand years and no one knows how long it will last, but we do know that Christ shall return and destroy wickedness from off the earth and set up His righteous kingdom.

There is no time fixed for the return of Christ as to date. It is only said that wars and desolations shall continue. If we rightly divide the Scriptures we will have no trouble in settling in our hearts that we are in the last days just before Christ shall return to catch away His people, 1 Thess. 4:13-17, so we hold the imminent return view. We are sure that the Scriptures bear us out. Read Matt. 24: 3-8; Mark 13:8; Luke 21:10, 11. The signs prove clearly to us that it was to be no common war and disturbance. It would be a war of many nations and kingdoms. It would also be accompanied by other signs—great famines and pestilences, earthquakes, distress of nations, tribuations. Luke 21:14-24; Mark 13:24-37. These signs or events succeed each other rapidly. We have seen all these signs perfectly fulfilled so far in the World War with its accompanying famines, pestilences, and great earthquakes. The deaths in the war and as a result of the war have been estimated as high as 40,000,000. Maimed, invalided permanently and crazed, 20,000,000. In famines, not less than 30,000,000. Flu, Bubonic plague typhoid, and malignant dysentary, more perished than in the war. Between 3,000,000 and 4,000,000 homes were swept away, and 50,000,000 people made homeless and helpless and untold millions of lives lost in the floods in different nations. In Russia unnumbered multitudes of suspects, political, capitalist, religious, have been shot, or shipped into northern Russia and Siberia, compelled to work in woods and sawmills on starvation rations until they perish. At least 1,500,000 Jews were driven into the mountains far away. There were 1,235 pogroms (or nationally instituted riots) in Russia alone. In many of them Jews were slaughtered and their bodies left in the mountains and hamlets to be eaten by dogs and pigs.

Anti-semitism is spreading over Europe, and even in America. Conditions in Germany are intolerable for Jews, and dangerous for all religions except Hitler's Paganism. In the United States unprecedented business failures, drouth, sandstorm, unprofitable farming, all together have constantly increased

our burdens of debt in a doubtful effort to feed and give work to the millions of unemployed. Farmers were the first to suffer loss. Several million farmers have lost, and more are still losing their farms by foreclosures of mortgages, and the mortgagees are losing the money loaned. The United States Department of Agriculture estimated that prior to April, 1929, the money value of farms lost by foreclosure amounted to more than $40,000,000,000. A tremendous amount has been so lost since that date. Think of $13,000,000 cost per annum of gangsterdom and other forms of crime, this money being collected from taxpayers, heaping a burden of tax on us causing great distress. Never before has the world seen such a world-wide time of distress in such tremendous proportions. Palestine is now the most prosperous country in the world, with Iraq and Egypt following, with the Roman empire rising. But in the face of all these calamities the great tribulation week has not set in, nor will not until after the rapture. Rev. 3:8, 10; Luke 21:34-36; Isa. 26:20, 21; Rev. 4th and 5th chapters.

Jer. 30:7 speaks of "the time of Jacob's trouble." While the Jews are suffering and millions of them have been driven from their homes in different countries, their property confiscated, and many other damaging things have befallen them, we believe that this is God's will and plan to drive them back to their homeland again. Some day Israel will be released from her woes and troubles but not until she has been deceived and accepted the Antichrist as her Messiah. She will make a covenant with the beast for one week (Dan. 9:27), and in the middle of the week she will break her covenant with him. This of course will be in the middle of the tribulation week and the world, or those who are left here, will have for three and one-half years the greatest tribulation that has ever been known.

We can see every day the fulfilling of scripture. Ezek. 36:8-10, "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. For, behold I am for you, and I will turn unto you, and ye shall be tilled and sown: And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded." It has been estimated that between 250,000 and 300,000 Jews will have to leave Germany as an alternative to sheer starvation," writes Morris Rothenburg in Palestine News. "As High Commissioner McDonald has pointed out, the most hopeful solution for tens of thousands of the refugees to be absorbed over a period of years, lies in Palestine, the land whch is hallowed by Jewish hopes and tradition, and the upbuilding of which represents for the great masses of Jewry the fulfillment of a precious dream.

"What has happened with respect to and in Palestine in the comparatively short period of time since the Balfour Declaration was issued, has touched the imagination of the entire world, and has removed the subject of Palestine upbuilding from the field of controversy.

"That which has been achieved in Palestine has not only made clear the value of the Jewish National Home as a haven of refuge for the homeless and helpless of the Jewish race, but has renewed faith in the capacity of Jewish people for a creative life that shall incorporate and develop Israel's splendid cultural heritage.

"At the very threshold of its economic development, Palestine has absorbed within the last ten years as many Jewish immigrants as the rest of the world. Last year about 40,000 Jewish settlers found a home in Palestine, over 11,000 of which were refugees from Germany. As Jewish resources are poured into the land, the absorptive capacity for additional immigrants is increased and the foundations of Jewish security in Palestine are reinforced."

SPECIAL

DECATUR, Ala.—Dear saints, we organized a Sunday School here in Decatur about July 15th with about fifteen on roll. Now we have fifty-nine. God surely is blessing our Sunday School and we know He is able to continue to bless. We ask the saints everywhere to pray that God's will be done in our midst. We started a revival with Brother and Sister Evans in charge. Pray that many souls will be saved.—Yours in His service, Brother L. M. Lee, S. S. Supt.

Your Tithes

By Luther J. Corley

The word "tithe" means one-tenth, according to Webster. It doesn't matter whether it is a dollar or a dime or a cow or a donkey, tithes are still one-tenth of every thing that comes into your possession. The first record we have of Bible tithing is recorded in Gen. 14:18-20. "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all." Melchizedek was the priest of the most high God and he received Abram's tithes, so in the first Bible record the priest received the tithes.

Psa. 110:4; Heb. 5:16; 6:20 tell us that Christ was made a high priest forever after the order of Melchizedek. We shall not attempt to explain everything that was in order of Melchizedek's priesthood, but one thing we know was there and that was tithes, which Melchizedek received. Heb. 7:2. Now if Jesus Christ was made an high priest (and he was, Heb. 6:20), the paying of tithes must have followed the priesthood from Melchizedek to Jesus. And now our Lord is in the heavens in the Holy of Holies as a high priest over the house of God. Heb. 8:1; Heb. 10:21. "Jesus Christ the same yesterday, today and forever." Heb. 13:8. He will not change the order of the priesthood, which orders you and me to pay tithes today.

Jesus said words to this effect in Luke 11:42, that ye ought to pay tithes. Somebody says, Oh, I don't think that means for us to pay tithes today. Let me ask you a question, Do you believe that washing the saints' feet is for us today? If I were near you I believe I could hear you say, Sure, I know washing the saints' feet is right for we never do it without the power coming down in our midst and everybody seems to get a blessing. Dear reader, Jesus used the same word in Luke 11:42 in regard to paying tithes that he used in St. John 13:14 in regard to washing feet. The word He used was "ought"—ye "ought" to have paid tithes and ye "ought" to wash

one another's feet. I know we should do everything Jesus said we ought to do and He said we ought to pay tithes. And say, talk about getting a blessing in washing feet, the Lord has promised to open the windows of heaven and after He gets them open He has promised to "pour" you out a blessing, not drip or drain but pour such a blessing upon you until there would not be room enough to receive it, if you would bring all the tithes (not a part) into the storehouse, that there may be meat in mine house. Mal. 3:10.

The caretaker of God's house must eat the meat that is brought in the house, which in this case is the pastor of the church. Somebody may say, I have the Holy Ghost the same as that preacher has so why should I give him a tenth of all? Abram was God's child too but he paid Melchizedek a tenth of all. Gen. 14:20. "Know ye therefore that they which are of faith the same are the children of Abraham," Gal. 3:7. I want you to reread the above quotation and bear it in mind a few minutes. They which are of faith the same are the children of Abraham, but without faith it is impossible to please God." Heb. 11:6. "They answered and said unto him, Abraham is our Father. Jesus said unto them, If ye were Abraham's children ye would do the works of Abraham," St. John 8:39. All that are of faith are Abraham's children. Gal. 3:7. "Without faith (or being the children of Abraham) it is impossible to please God." Heb. 11:6. "If ye were the children of Abraham (or of faith) ye would do the works of Abraham," St. John 8:39, and one of the works of Abraham was paying tithes. Heb. 7:2. What about it, are you of faith? Are you Abraham's child? Are you doing the works of Abraham?

Jesus was made a priest after the order of Melchizedek and the minister is made partaker of that same priesthood thru Jesus Christ, with a right to receive tithes from the people, even as Melchizedek did from Abram. Gen. 14:20. Mal. 3:8 says "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." v. 9. "Ye are cursed with a curse for ye have robbed me." Say reader, are you living under a curse from God, or a blessing? Rev. 20:6 says, "Blessed and holy (not cursed) are they that have part in the first resurrection." Jesus said, "He that climbeth up some other way the same is a thief and a robber." St. John 10:1. "When thou vowest a vow unto God defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Better is it that thou shouldest not vow than that thou shouldest vow and not pay," Ecc. 5:4, 5. Somebody says, Preacher, now I believe if you make a vow to pay tithes you had better do it, but I have never made that vow. Listen, when you were seeking for the blessing you promised to do anything God wanted you to do. James 1:22 says, "Be ye doers of the word." Mal. 3:10 says, "Bring ye all the tithes." Are you going to bring them or keep them, obey or disobey, live under a curse or a blessing? Another thing, when you came into the Church of God you promised to live up to the teachings of the Church and said that you believed in them. One of the teachings of the Church is paying tithes. Say brother, what about paying your vow?

"And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of our Lord; also the firstborn of our sons, and our cattle, as it is written in the law, and the firstlings of our herds and our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: and that we should bring the firstfruits of our dough, and of our offerings, and the fruit of all manner of trees, of wine and oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage," Neh. 10:35-37. We see by the above and many other scriptures that the tithes are for those who minister in the house of our God. Paul says the house of God is none other than the church of the living God. 1 Tim. 3:15. The tithes should be brought today to those who minister in the Church of God. Christ is the head of the Church. Eph. 1:22. He has the Melchizedek priesthood and makes His ministers after the same order. He is the Vine and we are the branches. St. John 15:5. Jesus will never change. Mal. 3:6; Heb. 13:8. Pay your tithes, meet Him in peace. Mal. 3:17.

WONDERFULLY BLESSED

LENOIR, N. C.—The Lord has been so good to us here at Lenoir. We have fifty-two members, the Church of God has been here about four years. We really thank the Lord and praise His name because of His goodness and mercy to us. He has so wonderfully blessed us. We ask all to pray for us that we will keep ourselves on the altar so that we will be able to bear the trials and tests when they come.

We are really glad for the church here. Why we didn't even know of the Church of God until Brother W. M. Stallings came up here about four years ago from Belmont, N. C. At first he brought a tent and preached under it and a few got saved, sanctified and filled with the Holy Ghost. A church was set in order and Brother John A. McCarn was selected as pastor for the first year. After the tent was taken away he preached in a good brother's home. Then a house and lot was bought and the next year, 1931, Brother Stallings came back for our pastor. A new church building was started and it is finished and almost paid for. We thank the Lord for the way He has helped us.

We were made to weep when Brother Stallings left us and went to Greensboro, N. C. last month. It seemed almost like a funeral when he preached his last sermon to us and said, "I have not shunned to declare unto you the whole Gospel." But we thank God because He did preach it to us, and today we have a full and free salvation. Thank the Lord! We were sorry to see him leave, but we are not without a pastor. Brother D. B. Yow is our pastor and he surely does preach with power and in the demonstration of the Holy Ghost. Many are seeking the Lord at every service. We want you to pray the Lord to bless and add many souls to our number here. Please pray earnestly for the people of Lenoir, especially for the Church and our homes, friends and loved ones.—A brother in Christ, Henry D. Holsclaw.

SPECIAL NOTICE

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To Know Them That Labor Among You

J. B. LINDLEY

For some time I have thought of writing on this subject but I have put it off hoping some one more able to write would do so, but as I haven't seen anything on this subject, I will proceed to do the best I can. Paul says in 1 Thess. 5:12-13, "To know them which labour among you and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves. Here we notice that the position or office that one has been placed in, as a leader, commands our respect.

The General Overseer

has been placed in a position or office that demands the love and loyalty of every minister and member in the Church of God, for the very work's sake, not just because of some certain man that fills this office, because Christ said "all ye are brethren," Matt. 23:8, but, because of the highness of the office itself. May God help us, as ministers of the great Church of God to be loyal and to love our General Overseer. Now we see others filling important places, such as:

The State Overseers

They have a very important place to fill and should have the love and respect of every minister and member in their respective states, and every one should help hold up their state overseer, not just because of the man that happens to fill this office, but because God demands of us to love, and to obey them that have the rule over us. Heb. 13:17. "For," says this scripture, "they watch for your souls." Let's stand by them that they may watch for our souls with joy, and not have the burden of a disloyal ministry. Some may say "I love my overseer but what can I do to help him," but say brother preacher, do you preach tithes to your congregation; do you instruct your church on the line of tithing, and offerings? If you don't I can't see how you love your overseer. I have known of ministers that would not preach on this line much.They said it would ruin their influence, now if this kind of preaching will ruin my influence just let it go for I am sure going to preach it. I believe if God will give me power to preach conviction of sin on people, He is just as able to give me power to preach conviction on people for not paying their tithes, don't you think so? May God help us to do our best. Now we have other places of importance. Our

District Overseers or Pastors

They should have our love and co-operation, for they are here to help us with our problems, and they are close enough so we can call them in any time we need their help and their good influence can be felt in our midst, so let's stand by them. You call for their help, and they come, but what condition did they leave their family in? They get no tithes except the churches they pastor, so an offering or pounding from the churches on their district would help them I am sure. Remember the text, let's esteem them very highly for their work's sake. Now let us notice the local

Pastor

You should love your pastor for he is watching for your souls. He visits and prays for you when you are sick; he is always ready to comfort you when you are in trouble or distress; he comes at the midnight hour, through rain or snow to help you. Then let's esteem him very highly in love for his work's sake. But, sad as it may seem, we have some members that just won't pay their tithes and won't help much in offerings, yet they expect the pastor to be on his job. When they get sick they want the pastor to come and pray for them, then if they are not healed, they wonder what is the matter. Say brother, if you want to get healing when you are sick, and want to feel good in your soul, stand by your pastor and pay your tithes. Some are always ready to criticize the pastor for every thing that doesn't go just like they want it and never have a word of encouragement for him, but will sit around all winter, as sour as a crabapple, while the poor old pastor lies awake at night praying that the Lord will give him wisdom that he may be able to hold the church together, and that he may be able to be a good shepherd to his flock. But when summer comes and the revival is on these same people that were so sour all winter, get revived and my, how they shout. Say, shouting is fine but it takes something else to keep up your pastor's family. So stand by your pastor. When you do so you are standing by your state and general overseer. We will now notice another important office.

Evangelist

This is an important work: one God has called ministers to fill. They need our love and respect, but we must also be on our guard, for this office has been imposed upon more than any other in the church, I think. Listen, the text said to know them that labor among you. I know of a church, a very prominent one, that had neglected their pastor, until he was in very bad circumstances, and along came some preachers from another state, and they started a meeting, and oh, how they could sing and preach. The church had to have one of them for a pastor, so the good old pastor gave way for the new preacher. The people regarded the new preacher highly. They brought in their tithes that they had been holding back from the old pastor, and fitted up the new preacher's car. So in about six weeks the new preacher disappeared one night about one hundred dollars to the good, and a wrecked church behind him, but the old pastor had to stay and face the criticism it brought, as he happened to have a home in that community. Now I am not writing this to throw any reflection on our good worthy evangelists, but that we may know how to appreciate them. Paul said to know them that labor among you. Now if you have a good worthy evangelist, gone out on the field from your church, it's your duty to stand by him and recommend him or her to the other churches. This will help the evangelist and also will help the churches to guard against those that would impose on them. May God help the ministry and laity of the Church to be in full harmony and unity, that each of us may fill our place in His work.

Testimonies

DEKALB, Tex.—On Sept. 1st I visited a friend of mine in Lamar County. While there God led me to the little church at Blossom. I had been a member of the Union Assembly Church of God over which C. T. Pratt is moderator. I was a member of this church five years. Seventeen years ago I was wonderfully converted under Rev. John M. Chase's preaching, he being a Nazarene. Five years later I was sanctified. Up to that time I used snuff. After I was sanctified I gave up all habits that were unclean.

God then called me to preach but I said I wasn't worthy. I moved away from my home where there were no Nazarenes. I then took up mission work and did this for several years. I didn't see at that time speaking in tongues as an evidence of the Holy Ghost. Two years ago I saw it was real and happily accepted Him. After I did I saw the Union Assembly church was not the Church of God. I began praying to see the real Church, and thank God, I'm satisfied with it. I love it.

I preached my first sermon at Blossom under Brother Moore. Thank God for that dear sweet church there. My heart hungers to see lost souls saved. I want every saint who reads this to pray for me to have liberty to preach His Word. There are only Baptist folks here, my family are the only holiness people here. Holiness isn't allowed to be preached here. I am fifty-five miles from the church. Oh, how hungry I am to be in services, but 1 Cor. 10:13 said, With the temptation he would make a way of escape.

Pray, saints, for God to give me a place somewhere He needs me. God has so wonderfully delivered me out of severe trials. He has made a way for me thru perilous dangers. How wonderful Jesus is to me. God bless the Church of God. May God add souls to it daily. —Mrs. Myrtle Burrow, R.F.D. 5, Box 105.

* * *

A TRUE FRIEND AND HEALER

EASTMAN, Ga.—I thank the Lord for my life in Christ Jesus. I thank Him for saving me from my sins, sanctifying me through the cleansing blood, and for the Holy Ghost which abides within. I thank the Lord for the healing of my daughter's body. She had been sick two months Oct. 10th. She had tonsillitis and it ran into T. B. It was getting so bad she could not rest at night for coughing and on Sept. 28th she had a backset and for a week we had to sit up with her at night but never did give her up.

On Friday morning the Lord led me out on a three days' fast. On the third day she was healed. I do thank God for the way He does things, for His healing power. My daughter is healed today. How wonderful. She really had T. B. in both lungs and was about gone. She could hardly talk but this morning she can talk better and she feels better than she has felt in a long time. Thank God!

I ask all who read this to pray for me and my daughter that the Lord will always be a Healer for our bodies. Also pray for my husband to be saved. Pray for these wicked people where I live that they will see the light on holiness. Pray for me that I will keep humble.—Your sister in Christ, Roxsie A. Melvin, Rt. 5, Box 32.

* * *

WAUCHULA, Fla.—I praise the Lord for the way He has blessed in our home. My husband and I took sick with fever. My husband had a chill every other day for over a week. I am glad I can say we trusted God thru the test. We are both weak but are healed. Thank God!

I praise God for His healing power, His love and His goodness to our home. I thank God for the faithful few, praying people who were so faithful to pray for us. We are doing our best to love and serve God in Wauchula. Pray for us. — One who loves the Church of God, Mrs. Edna Mae Burnett.

Specials

MELROSE, N. Mex.—I am so happy tonight. It seems we can hardly stay here when we get in such close contact with God. What a wonderful time it will be when Jesus comes for His own! Brother Lem Cardwell is our pastor at Melrose. We love him and family very much. Three souls were saved Oct. 28th and one was sanctified the next night. Pray much for this place. Any Church of God folks coming thru Melrose don't fail to look for us. Don't forget God is in New Mexico and we have some real feasts. I would like to hear from Brother Tant, we still remember him, also Brother and Sister Reuben Martin. — Mrs. G. S. Phillips, Box 85, clerk.

* * *

Oct. 13th we went to Lynch, Ky. and started a revival. They just had their new church built. God put His approval on it, the power of God fell and conviction got so great the altar was full. One man got saved one night and when the meeting was over he went home. He lived in a large double house. He got down to pray and God blessed him so that the people in the other side of the house could not sleep. They got so restless, they could stand it no longer so they rolled out of bed and began to pray too. One woman got saved, sanctified and filled with the Holy Ghost. I wish you could have been there. We surely did have a time. I got to feeling so religious I could hardly stand still, that good power got in my feet. Well glory to God! You should have seen the other boys. Thirteen were saved, four sanctified and two filled with the Holy Ghost. The new pastor came and found everybody feeling good. Pray for us.—Happy Tom Brooks.

* * *

ERWIN, N. C.—I thank the Lord for the way He is blessing the work at the Erwin church. A revival started Oct. 15th. We were having prayer meeting at the homes, having wonderful times in the Lord. The Lord was working in a home on the mountain. He saved, sanctified and filled one of the girls with the Holy Ghost and saved one of the boys. How sweet it is to work for the Lord and see souls go thru to victory. About thirty-five have received the Holy Ghost and 33 have been added to the church since we came here. This is our second year here if the Lord wills. I want all to pray for us that we will do more for the Church this year. I have three brothers in sin so please pray for them that the Lord will fill them with the Holy Ghost. Pray for us and the Erwin church that it will continue to grow and prosper.—A sister in Christ, Ida Jones.

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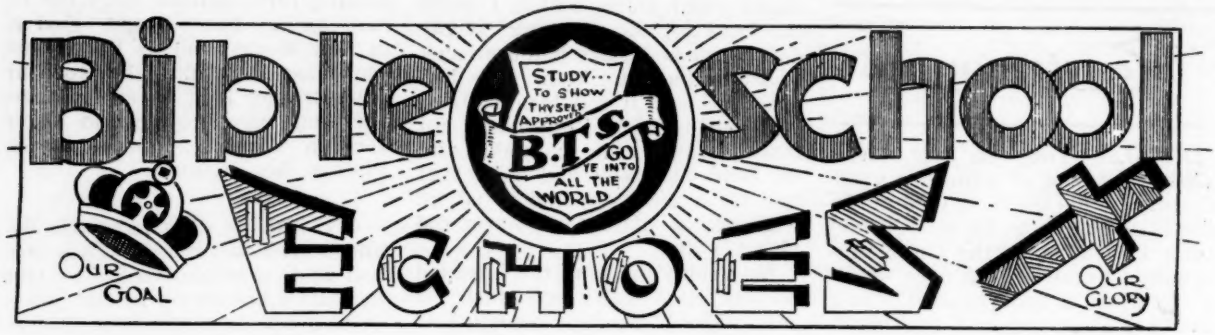

B. T. S. MISSION NEWS

Some two weeks hence a motion was put before the student body by our superintendent, Brother J. H. Walker, that the students do some missionary work in surrounding towns. This was endorsed one hundred per cent by the student body. There seemed to be a "go ye" spirit in every student and the Lord seemed to say, "I will be with you." Plans were made and services have been held in different places with good results. Following are some brief reports of our work:

Saturday, Oct. 27th., some of the students went to Benton to hold service. Brother G. G. Patton was in charge of this meeting. Special music was furnished by "The Pioneer Quartet" consisting of George Lytle, Ralph Williams, James Walker, and Raymond Morse. Brother F. D. O'Neil furnished transportation for the boys.

Ooltewah—Brother Vance Perkins was in charge of this service and special music was furnished by "B .T.S. Quartet, No. 2, from Texas," Flounoy Givens, J. T. Anderson, Robert Morris, and Woodrow Darter.

Cleveland—This service was conducted by Brother Archie McWilliams. Special music was furnished by "The Happy Four," Evelyn Scogin, Omega Le Fevre, Dorothy Dunn and Erma Reid. Most of the students attended this service.

Saturday, Nov. 3rd.—Benton. Services were conducted by Brother T. C. Franklin. Special music furnished by "Pioneer Quartet."

Ringgold, Ga.—Brother Albert Childers was in charge. Special music by "B. T. S. Quartet, No. 2."

Cleveland, Tenn.—Brother Ivan Stone was in charge. Special music furnished by "The Happy Four."

Jail services.—Some of the boys have been going down town and having services in the jail each Sunday afternoon. I had the privilege of attending the last service. It was remarkable how God blessed.

These are just some of the great blessings the B. T. S. students are going to be to the world. Look for our report every week.

Friends, if God places upon your heart this needy work, send your offering to B. T. S. Mission Work, C|o J. H. Walker.—Yours in the Master's service, Woodrow Byrd, secretary.

* * *

STUDYING TO SHOW MYSELF APPROVED

Dear friends on the field, greetings. It is my happy privilege to write a few lines in the Bible School Echoes. This being my first year in school, I have surely learned to appreciate it. In all the classes we always have a season of prayer and it makes the studies more interesting. We have the Lord with us in so many ways. It is hard to remember just how much He does for us. We appreciate our teachers very much, all of them have the Holy Ghost, love the Lord and believe in letting Him have His way. We have some prayers in the main study room as well where we can all be together, and the Lord is always there.

I was state evangelist for North Carolina last year and was confronted with many questions, the which when one is unable to answer, brings embarrassment, and I feel that by coming to school I am equipping myself for such places. I thank those on the field for their contributions which have with their prayers, made it possible for me to be here. Pray for me. —Your brother in Christ, J. L. Hathcock, N. C., Rt. 2, Box 58.

* * *

A NOTE OF VICTORY

We, the students of the Bible Training School, are praising God for the blessed privilege of being here this year. Many of the students have waited long for this blessing and are proving their gratitude to God by their quick response to the call for volunteers.

Two weeks ago it was suggested by the faculty that the students take part in religious work outside the school. Many small towns were named where open air services were needed. When the call for volunteer workers was made there was a soul-stirring answer by almost every one, "Here am I, send me," we are looking forward with great anticipation to this new work in new fields.

Many of the students have entered school this year by faith and request the prayers of God's children.—A willing worker for Christ, Archie McWilliams, 2049 St. Clair St., Port Huron, Mich.

* * *

Praise the Lord, I have the pleasure of being in the B. T. S. this year. As my convictions are now, every one ought to be here, for the Lord is blessing wonderfully and we are having a wonderful time in the Bible Class. The Lord is dealing with me in a special way, revealing the truths of His sacred Book. It just seems that this is the next place to heaven. I know heaven will be wonderful because we are getting a foretaste here. This is my first experience in a Bible School and I think the B. T. S. is the best place on earth.

I am much indebted to the Lord and the church at Anderson, S. C. for being here for which I am very grateful. Come on churches, send your students.—Elmer Freeman, Anderson, S. C.

* * *

IN SCHOOL AGAIN

I do thank the dear Lord for permitting me to be in B.T.S. again. I really enjoy school this term as I

see the need of Bible study, and right here in school with good Christians is the place to obtain this knowledge of God's Holy Word.

I ask each Christian who reads the B. T. S. Echoes to pray for us students that we will take advantage of the opportunity and study to shew ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth. 2 Tim. 2:15.—James W. Walker, Rayville, La.

* * *

A WORD OF APPRECIATION

I promised God I would testify to it if He would only make a way for me to attend B. T. S. and He did it. All the words in Webster's Dictionary could never express my appreciation for this blessing He has given unworthy me. I want to thank and have in the past thanked and praised Him for this opportunity. Also I pray God's greatest blessings on you who gave to my B. T. S. fund. Pray that I can stay for "I'm dreaming with my eyes wide open."—An appreciative boy, Harry Cutts, Indiana.

NOTICES

(Continued from page 2)

first of each month, as this is the advice given by the Assembly, so let us be one hundred per cent loyal this year on all lines, and I am sure we will have a better report at the next Assembly.—Yours in His service, H. N. Scoggins, overseer of W. Va.

* * *

We would like to know the whereabouts of Brother Alvin Pruitt.—Ruel Holt, Rt. 1, Newport, Tenn.

* * *

As I am not doing pastoral work this year, I will be in the evangelistic work. If there is any one in new fields or any church that would like to have me for a revival, you can get in touch with me at the address given below.—E. D. Bennett, Star Rt. 2, Sparta, Tenn.

* * *

My song book, "Choice Pentecostal Songs," is now being reduced from 25c to 15c each, two for 25c, or $1.50 per dozen. For any number under one dozen please mail postage; on one dozen or more postage will be prepaid. Do not send stamps. Order from me at Davis, W. Va., or from the Church of God Publishing House, Cleveland, Tenn.——R. L. Rexrode.

* * *

To whom it may concern: Inasmuch as I haven't been able to get permanently located, this is to notify you that you can get in touch with me at Crichton, Ala., in care of Brother Earl Brewer. You who have tithes due me in Arkansas, send them to the above address. You who send handkerchiefs, please remember that I just can't send them back to you unless you send stamps and envelopes for we are unable to buy stamps for so many. There may be some who are not able to send stamps. Will you who are able remember the sick and send us help that we might be able to help others? Come on and help us keep this good work going. If any one wants us to come and pray for you, we will be glad to do so if you can pay our expenses. The Lord is still healing in a wonderful way. We will give our permanent address when we get located. Pray for us. Your brother in Christ, L. G. Rouse.

* * *

My address is changed from Fort Lauderdale, Fla., to Box 591, Avon Park, Fla.—D. W. Mills.

* * *

To the ministers of South Carolina: With reference again to the aged ministers' fund which we, the State of South Carolina, are to help create, and a few remarks concerning the rally day which each local church is to have to raise 10c per member, I am asking that each local pastor have the rally day in honor of aged ministers to raise your 10c per member, in the near future, not later by all means than the first of the year. Brother Tharp has already arranged for the Sunday for his local church and most of his district. This is extra to the one per cent but will not be hard to raise and the sooner the better so come on, preachers, and let's go over the top first as you know this state has that reputation.

MISSION BOARD

I hereby reappoint George W. Cooper and J. C. Childers, and newly appoint Zeno C. Tharp, as Mission Board. Send your mission funds to Geo. W. Cooper, Osborn Ave., Anderson, S. C.

EVANGEL

I am earnestly asking that all ministers work for the Evangel, that is, get subscriptions for the paper. You can easily neglect this very important duty, and on the other hand you can easily get subscriptions. We also desire that each minister keep a record of how many subscriptions you get.—Yours to serve for the Master, Earl Paulk, overseer.

* * *

To the Church of God on the Rock Hill district: I have been appointed to serve you this year. I will be on the job as soon as the ministers' meeting is over at Morgantown. That will be the 19th and 20th. I will be there by the 24th. All deacons and clerks please meet me at Rock Hill the 24th.—Yours for service, J. H. Brooks, Rt. 5, Gloster, Miss.

* * *

To all the churches in the Anniston district, greetings: I am with you to help in anyway I can. If any of the churches are without pastors, please write me at once. I will be around to see you as soon as I can. All who were waiting till they gathered their crops to pay their 40c on the indebtedness drive, please have it ready. Come on, loved ones, and let's go over the top. Let's be loyal to the Church of God.—Your humble brother, J. S. Collins, district pastor, Rt. 1, Wedowee, Ala.

* * *

Dear brothers and sisters, please pray to our Father in heaven that He will heal our dear little boy and that he may make a worker in the dear Master's vineyard.—H. L. Bagwell and wife, Waterloo, S. C.

* * *

I ask that the Church of God as one great family unite in prayer for this place. I know prayer changes things. The Word says the effectual fervent prayer of a righteous man availeth much. We are doing our best to live that righteous life so please help us pray that effectual fervent prayer for this place that God will build up a lighthouse for Him.—Yours in the work of the Lord, Brother and Sister T. M. White, pastor and wife, Hobbs, N. Mex.

* * *

To all the ministers and workers in Pennsylvania: Our first ministers' meeting will be held at Somerset, Pa., beginning Saturday night, Nov. 24th, and continuing over Sunday. All ministers in the state will be expected to attend this meeting if possible. Here is where we will meet to plan our

work and get better acquainted.—Your brother, C. H. Blankenship, state overseer.

* * *

To all the folks in Pennsylvania: We advise you to continue sending your mission money to Brother E. P. Kimball, 120 Front St.,Williamsburg, Pa. Brother J. A. Bixler, 1012 S. Rosina Ave., Somerset, Pa. will take the place of Brother J. R. Thomas on the mission board. Please don't forget to raise an amount equal to five per cent of the tithes paid into the treasure for missions. Send one half to General Secretary and Treasurer, E. J. Boehmer, Cleveland, Tenn., and the other half to E. P. Kimball, our mission treasurer.

We have been delayed with this notice on account of the death of our boy. We are now in the state and are going over the state and will try to visit all the churches and get acquainted with the need of each church. Do not be backward in calling for us in case you need our help.

We find this field is a very needy one and needs many good workers, and we take this means of letting you know you are cordially invited to come over and help us. We can use a number of good evangelists in the state at once and would like to get in touch with at least two real good pastors.

My address will be 1902 7th Ave., Juniata, Pa.—C. H. Blankenship, state overseer.

* * *

The Tampa, Fla. district singing convention will be held at the Church of God at 21st St. and 29th Ave., N., Nov. 25th at 3:00 p. m. All you Church of God people in the district are invited. Please be prepared to sing at least one song. Lakeland district,you are welcome, and all who can come.—Your brother in Christ, Elbert L. Turner, Rt. 1, Box 587, St. Petersburg, Fla.

* * *

To those who might want an old time revival or instrumental, voice or piano lessons: We are prepared to teach instrumental lessons, also voice, or piano in connection with our revival work, or we can just give you an old time revival if you prefer it. Please notify us this week if you want us to visit your place or we won't promise you that we will be with you, as we are lining up our meetings so as to keep traveling expenses down as much as possible. Our band consists of Brother Charles Griffard and wife, myself, wife and two daughters, and our aim is to preach nothing but the Bible and make a joyful noise unto the Lord. Pray for us that we will be directed where the Lord would have us go.—W. I. Bass, Bible Training School, Cleveland, Tenn.

REQUESTS

Dear saints, pray for me. I have been suffering ever since July with a sore leg. No one but the Lord knows what I've suffered. It was sore about six years ago and had proud flesh in it and He wonderfully healed me. There are four places sore on my leg now and they all have proud flesh in them. I have done all I know to do and it grows worse, now God is our Healer. I want Him to have the glory out of this and I need your prayers. Pray until you see my testimony in the Evangel that I'm healed.—Mrs. Ellen Stevenson, Lepanto, Ark.

* * *

Dear saints, pray for God to heal me. I have had a nervous breakdown. Brother D. A. Sanders and wife and Sister Mary Tidwell and all you dear saints who know me, please pray a special prayer for me to be completely healed and for God to have His own sweet way in my life.—Ella Brewer, Rt. 1, Silver Creek, Miss.

* * *

We request prayer that our pastor, Brother H. B. Helton, will be healed of side pleurisy.—Sincerely, J. A. Henry, Bristol, Tenn.

* * *

Please pray for God to undertake for me and heal me.—Yours in Christ, Mrs. E. M.Walker, Minot, N. Dak., R. F. D.

* * *

Please join me in prayer for my mother in Akron, Ohio, who has been ill for four or five weeks and is trying to locate the Church of God there. She listens to your divine healing and sermons over the radio. She is saved and sanctified and has been in only one Church of God service. If any one in Akron sees this and feels led to go to see her, I'm sure you'll be appreciated and I feel that God will bless and reward you a hundredfold. Also help me pray for my husband who once had the blessing but is now a backslider. Pray for my father who is a holiness fighter, and for my dear sisters and brothers who are out in sin. I have been praying for God to show them the light and way of salvation. Mother is looking this way. Her address is Mrs. E. W. Webb, 1015 Stonwood Ave., in care of Lawndale Post Office. Pray that I'll stay humble and close to the cross and the Lord will strengthen me in body and faith. God bless you.—Mrs. Edward Blazer, Parrottsville, Tenn.

* * *

I want the saints to pray for me as there is no Church of God here. The nearest church is at Isola. I want to stay humble at the foot of the cross, ready to do what the Lord says. Our pastor, Brother S. B. Webb, has labored faithfully for the church at Isola.—A sister in Christ, Mrs. Susie Dyson, Darlove, Miss.

* * *

Please pray for Brother Leo Wolf who was in a car wreck. Pray for his broken leg to be healed. He is in the Bismarck Hospital, Bismarck, N. Dak.

* * *

Brothers and Sisters in Christ, pray for me to be healed. I have been troubled with something about eighteen months but don't know what it is. Pray for our little church.—A sister in Christ, Lora Dowd, Cobbtown, Ga.

* * *

Saints, please pray a special prayer for my boy who is seriously afflicted and wants the Lord to heal, sanctify and baptize him with the Holy Ghost. He is saved and is a member of the church.—Your sister, Fannie Spurling, Tiff, Mo.

* * *

Brother G. R. Oxentine's little boy has been very sick with pneumonia. Pray for him to be completely healed.—H. D. Holsclaw, Lenoir, N. C.

* * *

Dear children of God, please pray that God will save my husband. I have suffered until I am willing for God to move any way that pleases Him.—Your sister, Maggie Timbs, Rt. 2, Box 164, Truman, Ark.

* * *

Our son is to be tried within the next ten days for a crime we know he did not commit. He has a wife and two babies. Please help us pray that God will deliver him out of this trouble.—Mr. and Mrs. Belcher, Lane, Okla.

We have just closed a successful revival at Anawalt, W. Va. and are now in a battle at Innis. Pray that we will stay in the will of God. —J. J. York and wife.

* * *

Please pray a special prayer for the healing of my body. I have neuritis in my right arm and shoulder and have awful pains. I am fully trusting the Lord. He has been my Healer over fifteen years. —A sister, Mrs. Maud Livingston. Rt. 1, Box 44, Poplar Grove, Ark.

* * *

We have begun a revival at Joplin, Mo., at the Church of God, 1402 Michigan Ave., with Sisters Maud Vanderford and Effie Wills in charge. Every one please pray earnestly that many souls will be saved.—Stella Lowe, Joplin, Mo.

* * *

We are at Kingsport, Tenn. in a revival. The interest is good and crowds growing every night. Nine were in the altar last night. Please pray that we will have great success in the meeting.—Your brother, H. K. Keith, Kingsport, Tenn.

* * *

My baby has taken fever again and her stomach is swollen and my little boy is suffering with head trouble. His head rose when he was fourteen months old and it has bothered him occasionally ever since and he is now eight years old. It has risen again and she has been suffering very much for about a week. Pray for my baby and little boy to be completely healed. Pray for my husband to get interested in his soul and seek God. There are five in this community who have the Holy Ghost. Pray for us to stand true to the Lord. Pray for Sister Dunaway to be healed as she has been sick nearly two months. —A sister, Addie Mason, Mendenhall, Miss.

* * *

Dear saints, please pray that the Lord will lay it on the heart of some good minister to come to Clovis, N. Mex. This is a good little town but there is no Church of God here. It is a hard place but God knows all about it and is able to send the right man. — A sister, Bertha Snipes.

* * *

I thank the Lord for healing me the other day when I was very sick. I laid the Evangel on in the name of Jesus and He healed me. Pray for the rest of my family to be saved.—A sister, Beulah Culpepper, Lake Park, Ga.

* * *

I am afflicted in my kidneys and the doctors say I can not be healed. I am still trusting in the Lord and request all the saints to pray for me. Also pray for my father, brother and sister.—A sister in Christ, Miss Nona Weeks, Webb, Miss.

* * *

Dear saints, please pray a special prayer for me. The old enemy is trying to overpower me. He comes in my throat when I pray. I know God is able to remove him if we only believe.—A sister in Christ, Roxie, Miss.

Dear readers, pray that God will bless my home and give me grace and power to overcome. I live several miles away from church. I love to work for God and would like to be a soul winner for Him. I have the Holy Ghost and am a member of the Church of God. I want to get closer to God than ever before. Pray a special prayer for me and that God will bring my unsaved husband and mother to Him before it is too late. Pray that God will heal my baby as she is very sick and that He will help me to raise her up in the way she should go.—Your sister in Christ, Eula Cunningham, Covel, W. Va.

SPECIALS FROM THE FIELD

A meeting just closed near Whichards, N. C., a new place. Many are interested. Some were revived, two saved, two sanctified and two filled with the Holy Ghost. One man testified of being a sinner for thirty years. He was feeble, had not been able to work in two years. The Lord saved him and in the last meeting he testified of working and feeling so good all day. He said he had never been so happy in all his life. Pray that every seed sown around Whichards will be sown in fertile soil for the Church of God.—A sister in Christ, Mrs. T. L. Little, Washington, N. C.

* * *

HOT SPRINGS, Ark. — Dear saints, I am still doing my little mite for the dear Lord. I had been praying for some one to come this way and God heard our prayers and sent Brother Lee Green here. I have only preached two sermons and his wife, daughter and he have done the rest. There is a real good opening here for a Church of God. Brother Green has done some real preaching and quite a number are looking to the Church. We ask all to pray for him, also pray that God will have His way with us here in this wicked place and give us a good church. I would be glad to hear from any of the saints.—Henry D. Pipkin, 320 Malvern Ave.

* * *

BORGER, Tex. — A revival was conducted by Brother Bolton, state evangelist, from Sept. 16-Oct. 7. A great number were saved, sanctified, twenty filled with the Holy Ghost, twenty-eight added to the church and twenty-three baptized in water. We appreciated having Brother and Sister Bolton with us. We also thank the Lord for our pastor and wife, Brother and Sister H. W. Pugh. They are laboring hard for the Lord's cause. We thank the Lord for the Y. P. E. in which the Lord really blesses. Pray for us in Borger, Tex., continually.—Julius Nelson, clerk.

* * *

VICTORY WON

A revival closed near Jamestown, Ky., Oct. 20th., Brother Hobert Cravens, the saints from the Church of God at Bernards, other holiness people, and I met at Concord for a revival. The meeting continued about two weeks and the dear Lord blessed in a mighty way. Eight were saved, two sanctified, one filled with the Holy Ghost, eight baptized in water and eight added to the church at Bernards, where Brother Willis Carden is pastor. All who read this please pray that I will always be where Jesus can use me for His glory.—A humble brother in Christ, Georgie Lee Cravens, Russell Springs, Ky.

* * *

LABORERS NEEDED!

This morning I praise the dear Lord for His many blessings to me. Two years ago the Lord wonderfully heard and answered prayer when I requested prayer thru the Evangel for the healing of our bodies and I do thank Him for it. A few days ago our little boy was

very sick and we called in my mother to help pray for him and the Lord healed him of billiousness which caused fever and bad cramping spells. I praise God for His great healing power. Oh, He is the same at all times and I want to live closer to Him that I might ever be found able to trust Him and be worthy of His blessings.

I feel the call to go out into the vineyard of the Lord and try to win souls for Him, for souls it seems are dying for the need of more laborers in His vineyard. Oh! these last days have come when every one should work, and those who know not God should look up and behold the Lamb of God which taketh away the sin of the world, for He is able and willing to save every one who will forsake the world of sin and come to Him, for Christ gave Himself a ransom for all. Though your sins be as scarlet they shall be made whiter than snow.

This morning I do love the Lord and want to be found doing something for Him when He comes or calls, so pray that I might be humble, submissive and obedient to God's will that He might get glory out of my life. Pray for my husband that he may realize the need of salvation and be saved before it is too late.—Your sister in Christ, Mrs. Louise Bowen, Rt. 1, Belzoni, Miss.

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THREE RIVERS, Tex. — Dear ones in Christ, I thank God that He is still with us though our progress is slow. We have with us Bro. and Sister John F. Davis in a meeting at Simmons. They are two young ministers who were recognized with Pentecostal Holiness but have turned their papers over to one of our ministers while they prove themselves for the Church. They are young but are full of faith, power and zeal. They have preached nearly four weeks there. Many have been healed in different ways, two backsliders regained, one restored to the full experience. Good seed have been sown, harvest is coming soon. Pray for all of us. We are away from the church and want to see new works opened up for the Lord and the Church.—Your brother, E. E. Malone.

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WHO WILL COME?

Dear ones in Christ, we are praising God for the way He has blessed us here in Ontario, also the way He has supplied our daily needs. Though God has given us only a few converts, we are not discouraged. The Pentecostal people have been very nice to us and ask us to help in their services. We have had two hundred or more good listeners all thru the summer, both in our mission and on the street in a town fifteen miles north of here. This is just a farming country but a real good vineyard to work in. We can see good Church of God material all around us.

First Corinthians 3 tells us, some will plant, some water, but God will give the increase. We have done quite a bit of sowing and now it seems time for some one else to come along and do some gathering in (to the Church of God). Where are the reapers? O, who will come? Please pray for us.—Yours for God's precious work, Mrs. J. H. Dorsett and family, Waldemar, Ontario, Canada, Rt. 1.

PREMIUMS OFFERED

To those who send in as many as ten or more get-acquainted subscriptions to the Evangel during November and December, for a period of ten weeks at 25 cents each, we will give one copy of Ever-Ready Sermon Outlines consisting of one hundred sermon outlines for various occasions. To those who send in six yearly subscriptions at a rate of $1.00 each during November and December we will give one Ever-Ready Sermon Outline consisting of one hundred sermon outlines.

Minutes of the 29th Annual Assembly Now Ready

The Minutes of the General Assembly constitute a source of information concerning the growth, government, and teachings of the Church of God. Every minister should have a copy to keep himself informed on the above subjects and to avoid getting out of harmony with such rulings and regulations as the General Assembly has adopted for its general welfare. Each clerk should likewise have a copy: and the General Assembly has ruled "that each local church be required to provide clerks with the Minute yearly."

APPLICANTS TO THE MINISTRY

A thorough study of the Minutes is also a part of the qualifications of an applicant to the ministry, which reads as follows, "We recommend that applicants for the ministry make a thorough study of the teachings of the Church of God and the rulings of the General Assembly before being set forth by the local church."

Price 35c per copy, $3.50 per dozen.

We have a few hundred copies of the 28th Annual Assembly Minutes left and the price while they last will be 25c each or $2.50 per dozen.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

NOTICE

ORHANAGE REPORT

Balance of orphanage report for the month of October, 1934, omitted in report of Evangel from last week through a mistake.

S. S. Closplint, Ky. $1.00; S. S. Oak Grove, Miss. 51c; S. S. Spring Place, Ga. 43c; Church, Appleton, Me. $2.70; S. S. Mineral Ridge, Tenn. $2.75.

A MARVELOUS HEALING

I just must glorify God by telling about His great healing power and what He has done for me. To the many who have written me after reading the article "Suffering for Christ," I have been at death's door and had no stamps to answer them. I am trusting the Lord for stamps and will answer as soon as He sends them.

I took seriously ill the first of July and the fifth I was so ill the folks where I was staying asked me to have a doctor to comply with the law. I was willing to save them trouble so he came and examined me and pronounced it T. B. of the stomach and bowels and warned them of the danger of being in the room except to wait on me. The doctor asked me about leaving medicine. I told him I had trusted the Lord for about thirty years so could not take my body out of the hands of God and put it in the hands of man. He had healed me and my family too many times. This was the third time I have been near death's door. I was given up by every one, even the saints had no faith for me, they thought I would die.

Not that I had so much faith He healed me, but my dear Father wanted to prove His great power to the unsaved for I was mostly among unsaved people. They could hardly believe their eyes when I got better, they were the most surprised people I ever saw.

I lay during July and part of August hovering between life and death. Nothing would stay on my stomach but ice water. I drank plenty of that. A lady next door who keeps boarders would bring me nice things to eat but I could not keep them on my stomach. I had four very bad hemorrhages.

Oh, we are so undeserving, yet He loves us and is so good to us. Bless His sweet name! He was so good to me, He never let me suffer a pain or an ache in my stomach and bowels but I was very weak.

THE NEED OF THE ORPHANS

There has been some inquiry as to the needs of the orphanage and we take this opportunity to ask our good friends out on the field, who have always come to our rescue in time of need, to help us at this time. We need cotton blankets for seventy-two beds, sheets (middle size), towels and everyday coats for the boys. The blankets may be for either three-quarter or full size beds, coats for boys from five to fifteen years of age. Owing to the need of these things for the home, we shall appreciate the response to this request as quickly as possible that we may help these precious children to be warm and comfortable and enjoy Thanksgiving Day which is coming soon.

I feel sure that these children will ask God to bless every one who helps them and we thank you in advance.

E. J. BOEHMER.

Special Christmas Selections

THE STANDARD CHRISTMAS BOOK NO. 1

A complete Christmas service with additional songs, recitations, dialogues, pantomines and playets. 64 pages. Price 25c.

THE STANDARD CHRISTMAS BOOK NO. 2

A complete Christmas playlet with added poems, cantatas, pageants, tableaus, features and services. 48 pages. Price 25c.

THE STORY OF THE FIRST CHRISTMAS

The Bible story dramatized for primary children, by Florence McCafferty Waterman. 16 pages. Price 25c.

VERY BEST CHRISTMAS HELPS, NO. 1

Including Christmas stage decorations, recitations, dialogues, motion exercise, tableau, pantomines and drills, by Carolyn R. Freeman. 16 pages. Price, 25c.

MEIG'S CHRISTMAS SELECTIONS NO. 2

A collection of recitations, exercises, tableaus, pantomines, drills, songs, acrostics, and short plays. For every age in the church school. By Florence E. Wolcott. 39 pages. Price 25c.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

At times I could not raise my head off the pillow but never suffered a bit of pain. My appetite came back and I began to eat and I ate plenty. Why shouldn't I? I was healed. I ate soup a day or two then I wanted beans, potatoes, cabbage, etc. and they let me have my way. Yes, before I was able to sit up while I was so weak they gave me heavy diet. I even ate slaw made of raw cabbage then I ate cornbread. Oh, how I praise God for a good strong stomach. Isn't it wonderful what He will do for us? Bless His name! I feel the Lord has raised me up for His glory that I might go and win a few souls for Him if He tarries.

Please hold me up in prayer that the Lord will have His way with me. I do want to be pliable in His hands. I enjoyed every one of those letters and was sorry I couldn't answer them. Write again and if I have stamps I will answer.—Yours for lost souls, Mrs. Emma Zimmer, 1807 S. Walnut Ave., in care of Edith Williams, Coffeyville, Kans.

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GRACE TO STAND

SCALY, N. C.—Dear saints: I enjoy reading the Evangel from time to time. The many testimonies from our dear brothers and sisters all over the land are fine. I am glad I can say I still have full and free salvation in spite of the devil's many hard trials and afflictions. This year has been a year of much suffering for me, but thanks be to God thru much prayer God has touched my body with His healing power and I am wonderfully improving, for which I give Him all the praise. I trusted in God all the way and just as He has done many times before He did this time just as He promised. I thank every one who sent up a prayer for me. It is good to have good people of God we can call on to kneel at our bedside in the hour of suffering to pray for us, and the God we serve will come on the scene and heal our bodies.

I thank God because He showed me this way and because He has given me grace to stand. I also thank Him for the way He has been with us at Scaly, N. C. We have had some good times in the Lord. We have really found some good people at this place. May God's richest blessings rest upon them and all of God's people everywhere is our prayer.—Mrs. J. E. Ledford.

Special! Song Book Sale

"Our Reason For Making This Special Offer"

1st. To keep from moving such a large stock of books.

2nd. To raise needed cash for erection of new publishing plant which is now under construction.

3rd. To give you the benefit of low prices which we feel you deserve.

We Offer Until Further Notice The Following Prices

"Heralds of Heaven"
Single copy 25c, 1 dozen $2.25, 2 dozen $4.00, 50 copies $7.50, 100 copies $14.00.

"Carols of Love"
Single copy 25c, 1 dozen $2.35, 2 dozen $4.10, 50 copies $7.75, 100 copies $15.00.

"Pearls of the Cross"
Single copy 25c, 1 dozen $2.50, 2 dozen $4.25, 50 copies $8.25, 100 copies $16.00.

"Crowning Church of God Songs"
Single copy 20c, 1 dozen $1.75, 2 dozen $3.25, 50 copies $6.00, 100 copies $10.00.

Special prices to music teachers made upon request. Write for them.

Teachers' prices are extended to active teachers only.

Mail us your order by return mail and supply your church with plenty of song books while these prices are in effect.

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